**Indian Society of Plant Genetic Resources**

**ICAR-NBPGR, Pusa Campus, New Delhi - 110 012**

**Fellow of Indian Society of Plant Genetic Resources (FISPGR, 2023)**

Eligibility and procedure for selection of FISPGR:

1. Fellows will be nominated/selected from among those who have been Life Members of ISPGR for a minimum of 10 years.
2. Fellows of ISPGR shall make nominations for the fellowship in the prescribed proforma with supportive evidences. Fellows will be inducted after evaluation of their significant contributions in management of PGR.
3. A Fellow can propose a maximum of two nominations and second a maximum of two nominations in a year.
4. Current members of ISPGR Executive Council (2022-24) are not eligible to apply.
5. Application accompanied with a brief resume of work should be sent to:

General Secretary

Indian Society of Plant Genetic Resources (ISPGR)

Room # H-204, ICAR-National Bureau of Plant Genetic Resources (NBPGR)

Pusa Campus, New Delhi-110012

Email: ispgr 2015@gmail.com

1. A maximum of five Fellows will be inducted in a year and total Fellows will not be more than 20% of the total Life Members of the ISPGR.
2. The Executive Council (EC) of the ISPGR will constitute a Committee of minimum five Fellows/Experts to evaluate the contributions of the nominees as per the guidelines prescribed by the EC of ISPGR.

### Indian Society of Plant Genetic Resources

c/o ICAR-National Bureau of Plant Genetic Resources

Pusa Campus, New Delhi - 110 012, INDIA

Tel: 25802817; E-mail : ispgr2015@gmail.com

**Application form for**

|  |
| --- |
| **Fellow of ISPGR (2023)** |

 (Name of the Award)

Submitted by

|  |
| --- |
|  |

(Name and Affiliation)

### Indian Society of Plant Genetic Resources

c/o ICAR-National Bureau of Plant Genetic Resources

Pusa Campus, New Delhi - 110 012, INDIA

**Nomination Form for Fellowship of the Indian Society of Plant Genetic Resources**

All entries in the Nomination form should be typewritten.

The undersigned Fellows of the **Indian Society of Plant Genetic Resources** propose and second

(Name of the candidate in capital letters)

as a candidate for selection as a Fellow of the Society. His candidature may be considered.

|  |  |
| --- | --- |
| Particulars of the Proposer/ Seconder | Remarks about the nominee’s suitability indicating whether the remarks are based on personal or general knowledge\* |
| Proposer

|  |  |
| --- | --- |
| Proposer’s Name |  |
| Signature |  |
| Date |  |

 | (Proposer) |
| Seconder

|  |  |
| --- | --- |
| Seconder’s Name |  |
| Signature |  |
| Date |  |

 | (Seconder) |

Note:

\*The proposer should restrict his/her observations only to the credentials of the nominee. He is required to attach a brief citation of the candidate bringing out his significant contributions in the field of Plant Genetic Resources

**Indian Society of Plant Genetic Resources**

Insert recent colour photo

c/o ICAR-National Bureau of Plant Genetic Resources

Pusa Campus, New Delhi - 110 012, INDIA

**BIODATA OF NOMINEE**

|  |  |  |
| --- | --- | --- |
|  | Name in full | Dr/Mr/Ms  |
|  | Date of Birth (age as on last date of application) |  |
|  | Nationality |  |
|  | Field of specialization |  |
|  | Present Position/ Designation(last post held, if retired) |  |
|  | (a) Official Address |  |
|  | Tel No (with STD code) |  |
|  | Mobile no. |  |
|  | E-mail |  |
|  | (b) Residential Address |  |
|  | Tel No (with STD code) |  |
|  | Mobile No. |  |
|  | E-mail |  |

1. **Academic and Professional Record**
2. **Post Graduate Degree onwards** (MSc/PhD/Post-Doc/DSc/Other)

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree/Diploma** | **University/ Institution** | **Year** | **Grade/ Score/ Division** |
|  |  |  |  |
|  |  |  |  |

1. **Employment record** (reverse chronological order)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position Held** | **Organization** | **Institution & Place of Posting** | **Period (From-To)** | **Duration (Year, months)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Trainings undertaken**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Training**  | **Place** | **Period (From-To)** | **Duration** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**2. Significant Achievements of the Applicant/Nominee (50 marks)**

1. **Research achievements/services rendered in relation to PGR** (*max 20-marks*)

(e.g. germplasm exploration and collection, introduction, exchange, plant quarantine, characterization, evaluation, conservation, utilization, documentation, taxonomy, DNA fingerprinting and other related activities such as policy etc.)

*(max 4 marks for each major achievement as PI, 2 marks as Co-PI)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Research Project Name (PI/Co-PI) | Funding Agency and Period | Major Achievements | Reference | For Office Use |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Products, Technologies & Intellectual Property Rights** *(max. 25 marks)*

(Development of varieties/databases/apps/softwares/web resources/products; award of patent/copyright/plant variety registration/trademark etc. relevant to PGR management - 3 marks as main developer, 2 marks as Co-PI/associate)

(Unique genetic stocks/germplasm registered; Development of new products/protocols/concepts; Guidelines/SOPs developed for PGR management, innovative work for furthering PGR {e.g. new facility development, awareness generation/extension activities/ promoting grassroot level participation, farmers/ tribal communities to maintain and sustain valuable diversity etc.} - 2 marks as main developer, 1 marks as Co-PI/associate)

*Please restrict to max. 15 outputs*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Product/Technology/IPR | Reference | PI/Co-PI | For Office Use |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Participation in conference/symposia/meetings related to PGR (***max 5 marks***)**

(2 marks for International, 1 for national for oral presentation/convenor/secretary; 1 mark for International, 0.5 for national for poster/abstract)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name of Conference/symposia/trainings | Role  | Place  | Date | Organized by | For Office Use |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(3)** **Publications (Total 40 marks)**

|  |
| --- |
| 1. **Research Papers (15 most important papers)** (*max marks 25*)

List below research publications in the descending order of Journals of impact and high standing (as identified by the NAAS): indicating name of author(s), year, title, name of journal, volume no. and page nos. or doi. Indicate your name with **bold font**, and underline name of corresponding author.*List of Journals identified by the Academy and their assigned weightage is available on Academy web site* [*http://www.naasindia.org*](http://www.naasindia.org)(2 marks for NAAS rating above 8.0; 1 mark for NAAS rating 7-8; 0.5 mark for NAAS rating below 7. Score 100% marks for first/corresponding author, 75% for second onward) |
| **S. No.** | **List of Publications** | **NAAS rating** | **Number of citations (google scholar/ scopus/Web of science)** | **Marks**  |
|  | For Office Use |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 1. **Papers published Indian Journal of Plant Genetic Resources** *(max. 5 marks)*

(1.5 mark for Full length paper; 1.0 mark for Short Communication/Others. Score 100% marks for first/corresponding author; 75% for second onward)Indicate your name with **bold font**, and underline name of corresponding author*Papers listed here should not be already listed in section 3(b)* | Marks | For Office Use |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **(c) Books /Book chapters** *(max. 5 marks)*(Authored book 2 marks each, Edited book 1 mark, and book chapter 0.5 mark, each)Only list books with ISBN no., or those with at least 100 pages and published by a reputed publisher or organization such as ICAR, CSIR, Academies, Societies etc. | Marks | For Office Use |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **(d) Other Publications** (*max. 5 marks*)(Policy Documents/Briefs/Proceedings :1 mark each, Catalogues/Manuals: 0.75 mark each; Technical Bulletins/Germplasm Reporter/Popular Articles etc. 0.5 mark each) | Marks | For Office Use |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**4. Awards & Honors (10 marks)**

|  |  |  |
| --- | --- | --- |
| 1. **International Awards/Recognition** (*max. 2 marks*)

(0.75 mark for each award/recognition given by government/inter-government organizations, including fellowships, Chairs of committees/task force, leadership position, President/Secretary of Societies, Editor of reputed journal etc.) | Marks | For Office Use |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 1. **National Awards/Recognition** (*max. 1marks*)

(0.5 mark for each award/recognition given by government/autonomous organizations, universities, National Academies, including fellowships, Chairs of committees/task force, leadership position, President/Secretary of Societies, Editor of reputed journal etc.) | Marks | For Office Use |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 1. **Contribution to ISPGR Activities/Office** *(max. 4 marks)*

(0.5 mark for each for major contribution, 0.25 for minor) | Marks | For Office Use |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 1. **Life membership of ISPGR** *(max. 3 marks)*

(1.0 marks for each year beyond ten years) | Marks | For Office Use |
| Date of becoming ISPGR Member(receipt no, if available) |  |  |  |

**5.Any other Achievement/Accomplishments not captured above**

1. **Summary Statement of Overall Achievements**

A concise statement (about 250 words) highlighting the most important contributions and special attainments of the applicant/nominee and their impact on advancement of plant genetic resources management/science/policy.

|  |
| --- |
|  |

1. **Please provide the total list of publications (research papers in peer reviewed journal, books, book chapters, manuals, technical bulletins, technical articles) separately as annexure.**
2. **Declaration**

I have no objection for considering my candidature for selection as the **Fellow of ISPGR (2023)**. I certify that no vigilance/ disciplinary proceedings are pending against me and the information given above is correct to the best of my knowledge.

Place:

Date: Signature of the Nominee

(Name: )